| | | • | BOCK € | 82 MAR 54 |
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| Form No. 182-S.C10M 2-53 | | 2 | -10100 | |
| STATE OF SOUTH CAROLI | NA) | | | <u> </u> |
| COUNTY OF MEN | rlle . } | • . | | , |
| KNOW ALL MEN BY THE | SE PRESENTS, That | E. J. Alex | ander | and |
| · | 1 1 | / | | |
| Tourse O. a | lexander | 1 | · | , grantor (s) |
| of said County and State, in company of said County and State, in company of the State of the St | IY, the receipt whereof NY, its successors and a t or lot of land situated Ly Des Ly Man | is hereby acknown assigns, the rights in said County a | vledged, do herek , privilege and e | asement to go d by lands of |
| and to construct, maintain and poles, wires and other necessarity, and for telephone purpose purpose of inspecting said line the right at all times to cut a in any way, endanger the prorelocate said line over said preprovement. | ary apparatus and appliances, together with the range and making necessar way and keep clear of super maintenance and oper | ances, a line for the right at all times by repairs and alterial line all trees are peration of the same | to enter said preerations thereon, and other obstruct. me; also including | er by electric- emises for the together with ions that may, g the right to |
| IN WITNESS WHEREOF, this 12th day of Signed, sealed and delivered in the Signed of Signed, sealed and delivered in the Signed of Signed | pf 19.6/. | hereunto s | et Thei hand (s Bleftered | 1 |
| STATE OF SOUTH CAROL. COUNTY OF Personally appeared before oath that | wille | ss. | l? | |
| seal, and as the act ar with Sworn to before me this | w | in written instru | | and made |

(Seal) Marshall

Notary Public.

Recorded September 27, 1961 at 9:35 A.M. #8216